


8-2-06

IFW/s


 Date of
 In re
 Erich

BRINKS
HOFFER
GILSON
& LIONE

~~AS~~ Erich Strasser

) Group Art Unit: 2878

) Examiner: Monbleau, Davienne N.

)

)

)

TRANSMITTAL

Attached is/are:

- Fee calculation:**


- | | | | | | Small Entity | | | Not a Small Entity | |
|---|-------------------------------------|-------|------------------------------------|------------------|--------------|-----------|----|--------------------|-----------|
| | Claims Remaining
After Amendment | | Highest No.
Previously Paid For | Present
Extra | Rate | Add'l Fee | or | Rate | Add'l Fee |
| Total | | Minus | | | x \$25= | | | x \$50= | |
| Indep. | | Minus | | | X100= | | | x \$200= | |
| First Presentation of Multiple Dep. Claim | | | | | +\$180= | | | +\$360= | |
| | | | | | Total | \$ | | Total | \$ |

☒ A check in the amount of \$120.00 is enclosed to cover the one month extension filing fee.

☐ Please charge Deposit Account No. 23-1925 in the amount of \$_____. A copy of this Transmittal is enclosed for this purpose.

☐ Payment by credit card in the amount of \$_____ (Form PTO-2038 is attached).

☒ The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1.16 and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including any extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Deposit Account No. 23-1925.

Respectfully submitted,

 John C. Freeman, Esq.

John C. Freeman, Esq.
(Reg. No. 34,483)

BRINKS HOFER GILSON & LIONE
NBC Tower – Suite 3600, 455 N. Cityfront Plaza Drive, Chicago, IL 60611-5599

BRINKS
HOFFER
GILSON
& LIONE